



**Application & Materials for  
Sponsors & Exhibitor Space  
CSHEMA 2003 Conference**

**Campus Safety, Health and Environmental Management Association**

**The Exhibitor's cost for this year's conference will be \$1,000 USD per booth.**

**Reminder: In addition to other benefits listed sponsorships at the Gold level includes two exhibit booths and the Silver and Bronze levels includes one exhibitor booth with a paid sponsorship.**

### When and Where

The annual CSHEMA conference will be held July 13 - 16, 2003. The CSHEMA Conference will be held at Marriott at Vanderbilt University Hotel, 2555 West End Avenue, Nashville TN, 37203: Phone: (800)-285-0190, Fax (615)-340-5142. Conference room rates available at \$129 single/\$149 double per day.

### Exhibitor Set Up Information

This year the conference committee has attempted to maximize conference participant contact time with exhibitors by dedicating a block of time on Monday afternoon **solely** for interaction with exhibitors. This time will be identified as Exhibitor Technical Session. In addition, we plan to utilize games and door prizes to maximize exhibitor contact with attendees.

The program for exhibitors this year will be\*:

#### Monday, July 14, 2003

9:00 am – 12:00 pm: Set up displays

12:00 pm – 1:30 pm: Lunch time available for participant interaction with exhibitors

3:00 pm – 3:30 pm: Afternoon Break with Exhibitors

4:30 pm – 6:30 pm: Dedicated Exhibitor Technical Session for exhibitor-participant interaction

*The dedicated block for exhibitors guarantees participation focus and increased contact time for exhibitors.*

#### Tuesday, July 15, 2003

10:00 pm – 10:30 am: Morning Break with Exhibitors

12:00 pm – 1:30 pm: Lunch time available for participant interaction with exhibitors

3:00 pm – 3:30 pm: Afternoon Break with Exhibitors

#### Wednesday, July 16, 2003

10:00 am-10:30 am: Morning Break with exhibitors

10:30 am – 12:00 pm: Exhibitors break down displays after the morning break

\*Exhibit hours are subject to minor change as conference proceeds

## **Exhibitor Benefits**

### Benefits

- 8' x 8' exhibitor booth
- Draped 6' x 30" table
- Power, if requested
- Data connections, other equipment and services available at additional cost
- Opportunity to meet with attendees at Exhibitor Technical Session on Monday July 14<sup>th</sup>
- Name Tag
- Name only acknowledgement on Conference 2003 Web site.

### Additional Benefits

- Opportunity to buy tickets to social events at cost.
- Opportunity to enroll in golf tournament to play with Conference attendees at cost .
- Opportunity to register as a conference attendee and receive passes to technical sessions and all events including golf tournament, lunches, and social events.

**APPLICATION FOR SPONSORSHIP AND/OR EXHIBIT SPACE**  
**CAMPUS SAFETY, HEALTH, AND ENVIRONMENTAL MANAGEMENT CONFERENCE 2003**

**A. Exhibit Fees \$1,000 per Booth**

Note: Two booths complimentary with Gold, one booth with Silver or Bronze support levels

Company:

\_\_\_\_\_

Contact Name:

\_\_\_\_\_

Exhibit Representatives Name(s):

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

Address:

\_\_\_\_\_

City: \_\_\_\_\_ State (province): \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Phone Number to be published in materials:

\_\_\_\_\_

E-mail Address to be published in materials:

\_\_\_\_\_

Web site to be published in materials:

\_\_\_\_\_

**B. Space Requested.** (Please indicate booth choices in order of preference as selected from the floor plan enclosed) Preference given to Gold, Silver, and Bronze sponsors. Exhibitor level is first come, first serve basis.

Number of booths requested: \_\_\_\_\_

Booth#1 Choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Booth#2 Choice 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

**C. Power and/or data connection requirements:**

Electrical Outlets: # needed = \_\_\_\_\_ (no cost)

Computer/data connections: #needed = \_\_\_\_\_ (available at cost)

Other equipment/services (specify)

\_\_\_\_\_

\_\_\_\_\_ #needed \_\_\_\_\_ (available at cost)

**D. Please do not place my booth near the following companies:** \_\_\_\_\_

\_\_\_\_\_

## Application for Sponsorship and/or Exhibit Space (continued)

### Level of Support (US Dollars):

Gold (>\$10,000)    Silver (>\$5,000)    Bronze (>\$2,500)    Exhibit Booth only (\$1,000 each)

### Donations:

Monetary Support: \$ \_\_\_\_\_

In-Kind Contributions: \$ \_\_\_\_\_  
(please list items and approximate retail cost on next page.)

Scholarship Fund Donation: \$ \_\_\_\_\_

Exhibit Booth(s) : \$ \_\_\_\_\_

\*Other: \$ \_\_\_\_\_

TOTAL SUPPORT: \$ \_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

\* See list of prices for Conference events and services following "Suggested In-Kind Donation Form"

Please make checks payable to the University of Utah/CSHEMA 2003 Conference.

Send check and form to:

University of Utah Conference Services  
Attn: CSHEMA 2003 Conference  
110 South Fort Douglas Boulevard  
Salt Lake City, UT 84113-5036  
Fax: 801-587-1002 Phone: 801-587-2980

Application for exhibit space at the Annual Campus Safety Health and Environmental Management Association (CSHEMA) indicates the applicants willingness to abide by all accompanying exhibit terms and conditions, general regulations, as well as such additional rules and regulations as CSHEMA management deems necessary to the success of the exhibition, provided these latter do not materially alter the exhibitors contractual rights. This application will become a contract when counter-signed by the CSHEMA authorized agent.

D. **Authorized Signature:** \_\_\_\_\_

**Name/Title** \_\_\_\_\_

For use of exhibit management:

Booth #(s) \_\_\_\_\_ Total fee/donation \_\_\_\_\_ Check #s \_\_\_\_\_

Date accepted: \_\_\_\_\_ By: \_\_\_\_\_



# Vanderbilt Marriott Prefunction Foyer & Parthenon Ballroom

